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| **Carrera de Docente Investigador UTN** **Investigador Científico y Tecnológico**  **Ordenanza Nº 1.341 – Grilla única de evaluación** |

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| Postulante: |  |
| DNI Nº: |  |
| Facultad Regional: |  |
| Categoría Solicitada: |  |
| Orientación: |  |

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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ACTIVIDAD ACADÉMICA** | | | | | | | **1.- Formación Académica**  Adjudicar el puntaje del mayor nivel alcanzado | | | | | | | Doctorado | 200 | | |  | | | Maestría | 150 | | |  | | | Especialización | 100 | | |  | | | Cursos de posgrado | 50 | | |  | | | **Subtotal Formación Académica**  Adjudicar el puntaje del mayor nivel alcanzado. Puntaje máximo 200 puntos | | | |  | | |  | |  | |  | | | **2.- Docencia Universitaria**  Adjudicar el puntaje del mayor nivel alcanzado | | | | | | | Titular ordinario | 200 | | |  | | | Titular interino | 180 | | |  | | | Asociado ordinario | 150 | | |  | | | Asociado interino | 130 | | |  | | | Adjunto ordinario | 120 | | |  | | | Adjunto interino | 100 | | |  | | | JTP ordinario | 80 | | |  | | | JTP interino | 60 | | |  | | | Auxiliar ordinario | 40 | | |  | | | Auxiliar interino | 20 | | |  | | | **Subtotal Docencia Universitaria**  Adjudicar el puntaje del mayor nivel alcanzado. Puntaje máximo 200 puntos | | | |  | | |  | |  | |  | | | **3.- Actividad y Producción en Docencia Universitaria**  Suma de valores parciales, no pueden sumar más de 250 puntos | | | | | | | Libros *(hasta 4 libros)* | | | 100 | |  | | Capítulos de libros *(hasta 6 capítulos)* | | | 60 | |  | | Innovación pedagógica (\*) | | | 60 | |  | | Material didáctico | | | 40 | |  | | Docencia en posgrado acreditada | | | 100 | |  | | Docencia en posgrado no acreditada | | | 50 | |  | | Integrante de jurados concursos docentes *(hasta 10 concursos docentes)* | | | 50 | |  | | Integrante de tribunal de tesis de doctorado *(hasta 4 tribunales)* | | | 80 | |  | | Integrante de tribunal de tesis de maestría *(hasta 6 tribunales)* | | | 60 | |  | | Integrante de tribunal de tesis de grado o proyecto final de carrera *(hasta 5 tribunales)* | | | 30 | |  | | **Subtotal Actividad y Producción en Docencia Universitaria**  Suma de valores parciales. Puntaje máximo 250 puntos | | | | |  | | *(\*)Participación en Consejos Departamentales, Comisiones Curriculares o de actividades académicas.* | | | | | | **Total Actividad Académica (1+ 2+3)** | | | | |  | |  | | | | | | | **ACTIVIDAD EN INVESTIGACIÓN, DESARROLLO E INNOVACIÓN** | | | | | | | **4.- Formación de Recursos Humanos en Investigación, Desarrollo e Innovación**  Suma de valores parciales, no pueden sumar más de 250 puntos | | | | | | | Dirección o codirección de tesis de doctorado (hasta 3 tesis) | | | 120 | |  | | Dirección o codirección de tesis de maestría (hasta 4 tesis) | | | 60 | |  | | Dirección de tesina o proyecto final de grado (hasta 5 tesinas o proyectos) | | | 40 | |  | | Dirección o codirección de investigadores (hasta 10) | | | 50 | |  | | Dirección de becarios de posgrado excluida dirección de tesis | | | 30 | |  | | Dirección de becarios graduados excluido posgrado | | | 15 | |  | | Dirección de becarios de grado (hasta 10) | | | 10 | |  | | Dirección de pasantes y de práctica profesional (hasta 10) | | | 30 | |  | | Capacitación y/o dirección de extensionistas | | | 50 | |  | | Dirección de auxiliares de docencia | | | 30 | |  | | **Subtotal Formación de Recursos Humanos en Investigación, Desarrollo Innovación**  Suma de valores parciales. Puntaje máximo 250 puntos | | | | |  | | **5.- Actividad en investigación, desarrollo e innovación**  Adjudicar el puntaje del mayor nivel alcanzado | | | | | | | Director de Centro UTN u Organismo de I+D+i | | 200 | | |  | | Codirector de Centro UTN u Organismo de I+D+i | | 160 | | |  | | Gestión en ciencia y tecnología reconocida | | 160 | | |  | | Director de Grupo UTN | | 120 | | |  | | Director de programa | | 80 | | |  | | Director de proyecto homologado *(hasta 4 proyectos)* | | 100 | | |  | | Codirección de proyecto homologado *(hasta 4 proyectos)* | | 70 | | |  | | Evaluación de proyectos científicos, tecnológicos e ingeniería | | 65 | | |  | | Integrante de proyecto con cuatro años o más de antigüedad *(hasta 4 proyectos)* | | 60 | | |  | | Integrante de proyecto | | 30 | | |  | | **Subtotal Actividad en investigación, desarrollo e innovación**  Adjudicar el puntaje del mayor nivel alcanzado. Puntaje máximo 200 puntos | | | | |  | |  | |  | | |  | | **6.- Producción en Investigación, Desarrollo, Innovación y Transferencia**  Suma de valores parciales, no pueden sumar más de 600 puntos | | | | | | | Libros *(hasta 2 libros)* | | 160 | | |  | | Capítulos de libros *(hasta 6 capítulos)* | | 90 | | |  | | Publicación con referato en revistas internacionales *(hasta 20 publicaciones)* | | 160 | | |  | | Publicación con referato en revistas nacionales *(hasta 40 publicaciones)* | | 80 | | |  | | Presentaciones en reuniones científicas *(hasta 40 reuniones)* | | 80 | | |  | | Publicaciones en revistas sin referato *(hasta 30)* | | 30 | | |  | | Premios y distinciones | | 50 | | |  | | Evaluación de actividades científicas y técnicas | | 60 | | |  | | Patente registrada *(hasta 2 patentes)* | | 160 | | |  | | Innovación tecnológica verificada fehacientemente *(hasta 4 )* | | 160 | | |  | | Desarrollo tecnológico verificado fehacientemente *(hasta 4 )* | | 160 | | |  | | Divulgación científica y/o tecnológica documentada | | 40 | | |  | | Servicios especiales y asistencia técnica verificados fehacientemente | | 50 | | |  | | Conferencias, por invitación, en reuniones científicas de nivel Internacional | | 70 | | |  | | Transferencia de investigación científica, desarrollo y /o innovación tecnológica acreditada formalmente | | 80 | | |  | | **Subtotal Producción en Investigación, Desarrollo, Innovación y Transferencia**  Suma de valores parciales. Puntaje máximo 600 puntos | | | | |  | |  | | | | | | | **Total Actividad en Investigación, Desarrollo e Innovación (4+ 5+6)** | | | |  | | |

**Valores de referencia**

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| **Categoría** | **Activ. Acad.** | **Activ. I+D+i** | **Total** |
| A | 400 | 700 | 1100 |
| B | 250 | 500 | 750 |
| C | 150 | 350 | 500 |
| D | 80 | 170 | 250 |
| E | 40 | 80 | 120 |
| F | 20 | 40 | 60 |
| G | - | - | - |

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| **Acad.** | **I+D+i** | **Total** |
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| **CATEGORÍA RECOMENDADA:**  (Debe asignar categoría, no puede quedar en blanco) |  |

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| En caso de **NO** recomendarse la categoría solicitada, fundamentar: |

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Firma Firma Firma

Aclaración Aclaración: Aclaración:

Categoría: Categoría: Categoría:

Fecha: